



LINCOLN ST. ANDREW'S JUNIOR BADMINTON CLUB
 JUNIOR FRIENDLY CLUB BADMINTON TOURNAMENT
 AT
 "THE SINCIL SPORTS COLLEGE, SOUTH PARK, LINCOLN. LN5 8EL
 SUNDAY 28th FEBRUARY 2010 COMMENCING AT 10.30AM.

AGE GROUPS. UNDER 11s & UNDER 13s
 Whichever age group a player wishes to enter he/she must be under that age on the day of the tournament

JUNIOR COUNTY PLAYERS BARRED TOURNAMENT
 SQUAD PLAYERS ELIGIBLE IF THEY HAVE NOT REPRESENTED THE COUNTY IN TEAMS

CLOSING DATE FOR ENTRIES SUNDAY 22nd FEBRUARY 2010
 ENTRY FORMS TO BE RETURNED TO THE HONORARY CLUB SECRETARY
 JOHN M. JAMES, 89 BUNKERS HILL, LINCOLN. LN2 4QT TEL: 01522 511292

UNDER 11s. 10.30AM START. UNDER 13s 12.00 NOON START.

THE ENTRY FEE WILL BE £3.50P. PER JUNIOR PER EVENT
 PLEASE MAKE ALL CHEQUES PAYABLE TO LINCOLN ST. ANDREW'S JUNIOR BADMINTON CLUB

YONEX MAVIS 300 NYLON SHUTTLECOCKS WILL BE USED THROUGHTOUT THE TOURNAMENT

ANYONE WISHING TO ENTER A DOUBLES EVENT WHO DOES NOT HAVE A PARTNER, SHOULD PUT "PARTNER REQUIRED"
 AND ENCLOSE A SEPARATE CHEQUE FOR THAT EVENT. EVERY ATTEMPT WILL BE MADE TO FIND A SUITABLE PARTNER.
 IN THE EVENT OF NO PARTNER BEING FOUND THE ENTRY FEE WILL BE RETURNED.

THE TOURNAMENT COMMITTEE RESERVE THE RIGHT TO REFUSE ENTRY WITHOUT ASSIGNING A REASON

TROPHIES / MEDALS WILL BE AWARDED TO ALL WINNERS AND RUNNERS-UP

We have been given understand that tea, coffee and soft drinks facilities will be made available on the day at a small charge. Help yourself and "PAY INTO HONESTY BOX"

NOTE THE CHANGE OF VENUE TO SINCIL SPORTS COLLEGE, SOUTH PARK, LINCOLN. LN5 8EL
 THIS IS A NEW SPORTS HALL. LOCATION IS BETWEEN THE FIRE STATION & LINCOLN CITY FOOTBALL CLUB. ENTRY IS OFF SOUTH PARK ON THE LEFT HAND SIDE OF FIRE STATION.
 SHOULD YOU REQUIRE MORE DIRECTIONS & CONFIRMATION OF ENTRY PLEASE ENCLOSE STAMPED ADDRESSED ENVELOPE. THERE IS A DEDICATED CAR PARK AT THE COLLEGE FOR 50 CARS
DO NOT PARK IN THE FIRE STATION CAR PARK YOU WILL BE CLAMPED.

UNINET SYSTEM SOLUTIONS LIMITED & CARLTON
 LINCOLN ST. ANDREW'S JUNIOR BADMINTON CLUB
 JUNIOR COUNTY PLAYERS BARRED TOURNAMENT ENTRY FORM

AGE GROUP. PLEASE CIRCLE ONE OF THE FOLLOWING UNDER 11s. UNDER 13s.

NAME: (PLEASE PRINT) _____ DATE OF BIRTH ____/____/____

ADDRESS _____

TELEPHONE NUMBER _____

NAME OF JUNIOR CLUB SHOULD YOU BELONG ONE _____

BOYS SINGLES FEE £ _____

BOYS DOUBLES PARTNER FEE £ _____

GIRLS SINGLES FEE £ _____

GIRLS DOUBLES PARTNER FEE £ _____

MIXED DOUBLES PARTNER FEE £ _____

